

Mimetic Morphs: Court, Negative Energy, and the Citizens of Uruk

Ian Harnett

“Legitimacy is conditioned on performance” (Fukuyama 2011: 481)

Dedicated to Ferdinand de Saussure (1857-1913) & James Buchanan (1919-2013).

5.1 The Target

Moving towards a Wave Mechanics by unraveling the tyranny of dead ideas - as always rejecting German Idealism, the Kantian judicial mind, rational-legal grammar, and the dogmas of Reason - our Mimetic Morphs series 1-5 closes in the hundredth year of the death of Ferdinand de Saussure (1857-1913) first, by rebooting Saussurean 4D geometric notions from the first semester of the troiseieme cours de linguistique générale (1910-1911) d’apres les cahiers d’Emile Constantin and second by running the Galapagos Syndrome of the collapsed Western legal system (Berman 1983; Girard 1972, 1986, 1987, 2010) with its ‘Invisible Gorilla’ through the framework of our data tesseract machine.

Enabling binning, boxing, indexing, layering, tagging, tiling, tracing, tracking, and tupling, the data tesseract creates a composite image through stacking separate images in a 4D Cartesian Coordinate system. These meme stacks in the “Time Column” (15, 18, 22, 25, 29 November 1910) plot the contours of an institutional standing wave. In brief, judicial methodology attacks the hardwired ‘Goodness’ and ‘Scientific Grid’ of the higher human brain through Allostatic Loading Praxis, thereby, spotlighting the demarcation between Old and New World Orders making it clear where the axe must fall.

5.2 Clearing The Decks

On the eve of the 800th anniversary of the 1215 Magna Carta; the 700th anniversary of the end of the Knights Templars and the exile of Dante; the 600th anniversary of the death of Jan Huss; the 500th anniversary of Machiavelli’s The Prince and the Protestant Reformation; and the 100th anniversary of the 1907-2011 Geneva lectures of Ferdinand de Saussure (1957-1913), our five part Mimetic Morph series closes having tackled issues highlighted by Zoroaster, Hesiod, Plato,

Aristotle, Cicero, the Goliards, Petrarch, Valla, Scaliger, Voltaire, Balzac, Spencer, Barthes, Berman, Buchanan, Chandler, and Girard where we are all Citizens of Uruk confronting the “Negative Energy”.

In tackling the hot spot and legacy problem of Pope Gelasius, Pope Gregory VII, and Pope Innocent, who introduced a pantheon of divine control and punishment, surviving as the “sanctum sanctorum” Medieval partner in Modern governance, we commence by focusing on sacred geometries, scholastic domination networks, and seigniorial economies remaining as ancient dogma in the heartland of the Modern Legislative State.

We revisit the hypercube tesseract template thanks to assistance from *The Visual Guide to Extra Dimensions, Volume 1, Visualizing the Fourth Dimension, Higher-Dimensional Polytopes, and Curved Hypersurfaces* (McMullen 2008). And, by operating within the manifold of a Brownian Storm Hypercube, our concept lattice (Widdows 2004) displays a standing wave (Wellentheorie) carrying an ancient and primitive mindset travelling through time [a meme (Dawkins 1989; Blackmore 1999), or transactive memory system (Wegner 1987; Tindale, Meisenhelder, Dykema-Englade, Hogg 2003)] substantiated as an existent medieval kingdom enclave at the core of the Modern Legislative State.

5.3 Our Choice of Geometry

In the first semester of the troiseieme cours de linguistique générale (1910-1911) d’apres les cahiers d’Emile Constantin, Ferdinand de Saussure stressed the importance of the “time column” and 29 November 1910 introduced both the 4D cube and cylinder by which to constrain linguistic systems. This should be no surprise because Switzerland was one of the leading centres in the evolution of multidimensional geometry, i.e., Ludwig Schläfli 1814 - 1895; Hermann Minkowski 1864 -1909; Albert Einstein 1879 - 1955). Schläfli, like Saussure a Sanskrit scholar, began working with higher-dimensional spaces during the 1850s and developed the Schläfli symbol, which is still used today to describe regular polygons, polyhedra, and their higher-dimensional counterparts and can represent an infinite tessellation in both Euclidean and hyperbolic space. His work (which contained no illustrations) remained practically unknown until it was partially published in English by Cayley (Schläfli 1858, 1860). Schläfli’s work was published posthumously (Rather like Saussure’s *General Linguistics*) in its entirety in 1901.

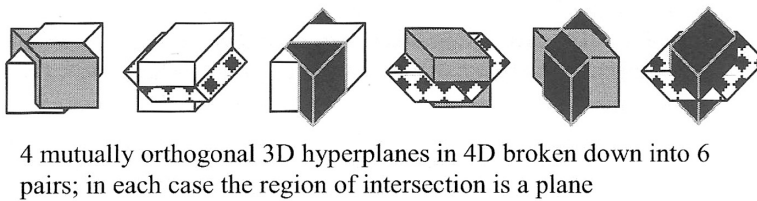
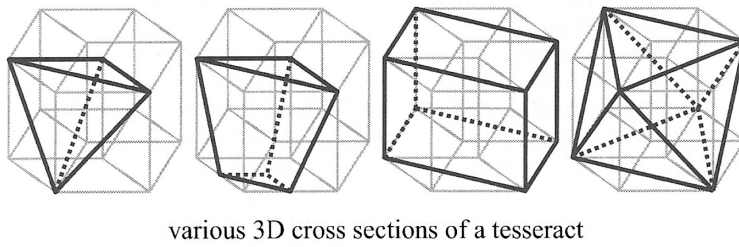
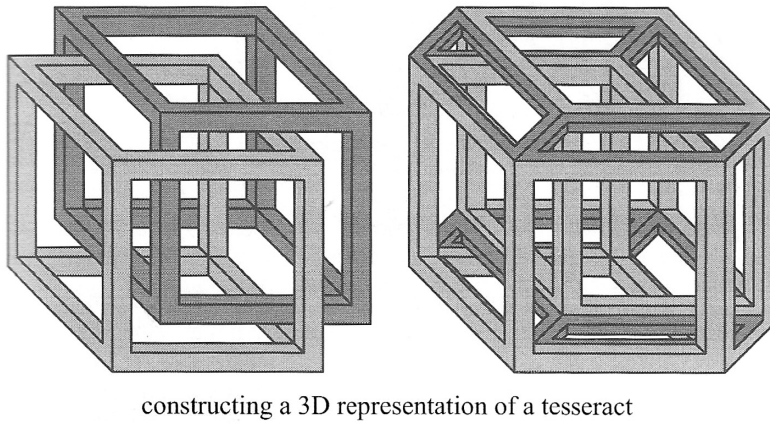
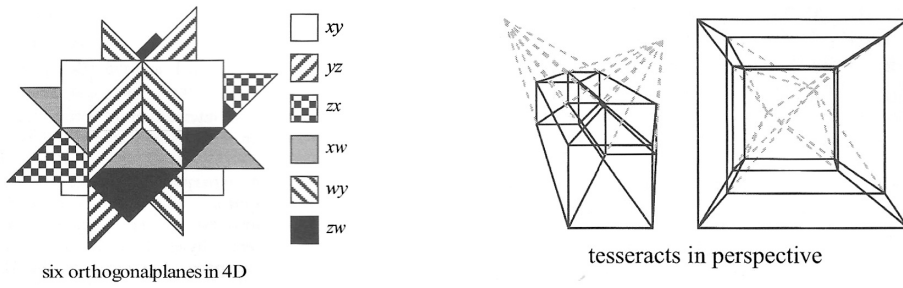


Figure One Visual Guide to Tesseract Construction (McMillan 2008)

What is the surprise, being a Monday Quarterback one century later in 2013 (2014), is the complete culling of 4D modeling from Saussure's opus by Charles Bally and Albert Sechehaye (1915). This cull of the 4D is unexpected because not only did Einstein visit Geneva University in 1905 but also H. G. Wells, Charles Hinton, and Picasso had popularized 4D modeling, e.g., *The Invisible Man* (1887), *Scientific Romances* (1884), *Les Demoiselles d' Avignon* (1907), and, in 1912, just two years after the 29 November 1910 lecture and three years before the 1915 posthumous publication of *General Linguistics*, Marcel Duchamp painted *Nude Descending a Staircase No. 2*.

5.4 Setting the Scene

In commencing a final coda on the Court, we start our 'Nude Descending a Staircase No. 5' by running ancient priesthoods, sacred geometries, sanctum sanctorum, scholastic domination networks, and seigneurial economies through our "time column" tesseract.

First, by setting the odometer on mimetic mountain back ten thousand years, we can paint a picture of a dramatic shift in human systems when large-scale hunting was followed by the transition to agriculture through the building of fences, fields, gates, guards, pens, and slaughter houses. Here is the background sublimated system template for the exploitive structure of the original Courts with current Courts still being the drafter, gatekeeper, guard, and retaining the pens for constraining the subhuman livestock.

Second, with Court as abattoir, deriving from 'battle' and to 'battle', we can, by overlap and overlay, tile and tuple, calibrate the Court with the ancient art of butchery. Cutting to the bone, so to speak, a remarkable order and resemblance exists between butchery and the cutting up by Judges of lands, lives, and the law into prime and secondary cuts. The large, heavy blades for the judicial chopper are provided by those two worn-out dogmas, the Divine Right of Kings and the Two Swords Fallacy. Thus, in this stripping away of the subliminal fat, the Judge becomes butcher or slayer and the lawyer dog or shepherd with the people iconed as the flock and herd to be consumed through processing.

Third, by selecting the framing image of the Court as a grinding stone, we can wind the clock forward seven thousand years to the Court as a medieval mill. Here, instead of being treated as meat, the people become the wheat being passed through two grindstones, one grindstone being the Judge and the second grindstone being the lawyer, all contained within the Court which is the mill, grinding flour for the benefit of the miller judge.

Fourth, the current Western legal system began in Europe with the 1073 Papal Reforms of Pope Gregory VII alongside the European castellation and crusading movements circa 1095, when Pope Urban II urged European Christians to free the Holy Land from Muslim rule. Just as castellation

and crusades provided centers for land expansion by fighting and a huge pull for resources, Courts came to fulfill the same role for their lords, knights, and servants. Thus, the common exploitive systems shared between Court, castellation, and crusader shaped between the eleventh and thirteenth centuries, e.g., the crusade and ransom of Richard the Lionheart by auctioning off Court offices to the highest bidder (Which explains the penetrating fiscalty of the British legal system to the current time); the 1300-1314 destruction of the Knights Templar Order, remain in place today with ancient castellation having been subliminated and substituted by castellated law firms.

We can map the subliminated wave contours of this castle. It has two modes. In the first mode, i.e., combat attack, the drawbridge comes down, the portcullis is lowered, and the knights rise out to loot, plunder, siege, and to steal. In attack mode, the Judiciary is better regarded as a massive warhorse capable of carrying the weight of its fully armored knights into battle. "Interpretation of the law" becomes a Scholastic Corporation battering ram where the "harnessed" (Moore 2000) team, e.g., the twelve offices left over from 1073 and 1215 work together backed up by police and the prison cell. Tournaments with their charges and clashes provide training for combat where barrister knights duel in scholastic "Quaestio Disputata (Adversarial mode) employing "disputatio, fabrico, and inventio" (e.g., subliminated hand-to-hand combat; subliminated arrows, clubs, lances, spears, swords) before the Lordly magister who renders scholastic judgment as if handing down stone tablets from Mount Sinai. Police raids on private homes and properties today mimic the late Carolingian looting knight, with seigneur Judges leading the charge by issuing warrants and the Police confiscating and destroying property. While judgments are nothing more than Scholastic Commentary patched together by the Trivium.

In the second mode, i.e., combat defence, the drawbridge comes up, the moat is flooded, the portcullis is raised, and the knights man the walls to protect their loot, plunder, privilegium, and seigneurial way of life. Alternatively known as battening down the hatches, keeping the head below the palisades, or silo mentality, Castle Court withstands criticism by the media, the parliament, and the people. In this phase, the barristers employ barristerial embargo, the registrars employ registerial embargo, and the judiciary refuse to hear cases all relying upon inertia and time to give them the victory.

Fifth, like a medieval army; each judge displays a lack of discipline, education, scientific literacy, or training, with each judge believing they are equal to others, rather like a medieval army captain (See Neal Wood 1965: xxiv). At its very best, judicial power is antiquated genre, bad literature, and obsolete dogma arising from a historical cul de sac commencing with dance, incantations, the human hunt, and songs during storms but embedded in orality, formatted by Latin grammar, steered by the Scholastic Trivium, integrated by associations, and running on old scripts, the text of judges is nothing more than medieval magical make-believe. This medieval magical make-believe, however, has a chemical substrate, rewarding the Judiciary with adrenalin, dopamine, and testosterone while delivering damaging and dangerous amounts of cortisol to their victims.

Sixth, like a medieval Magister in Scholastic ‘Quaestio Disputata, Modern Judgment is no more than ad hoc collections of local contingents packaged as Scholastic commentary.

Seventh, the Court Society is a Scholastic Corporation.

Eighth, we can select the framing image of the Court as Church for judges are the priests of Yahweh Saboeth, an ancient Phoenician War God, and the current Court system is a direct structural clone from the Canon Courts. Carrying the Aristotelian “star-studded sphere on their shoulders”, the “sanctum sanctorum” of the Judiciary is a closed religious order that has seated itself on the throne of heaven dressed in divine armour, part of the divine machinery able to bind and unbind heaven and Earth in the delivery of divine justice. In this myth of divine entitlement, a sublimated throwback to human sacrifice and the shaman taking on the power of lightning and thunder, parliaments, people, and politics are barely tolerated by the “sanctum sanctorum”. Delusion, hoax, and sociopathic theatre, the domination mindset of the cloned priests of Yahweh Saboeth emerged out of the Donation of Constantine fraud exposed by Lorenzo Valla.

In this repertoire of action, habit, and praxis cloned through meiosis from the divine machinery of the Church, the Court Society practices “absolution”, “exorcism” “indulgences”, and “infallibility” to hide inconvenient truths. The Greek and Crete banks 2010 - 2013 absolving and exorcising debt of politicians provide a practical parallel illustration of judicial absolution, exorcism, and indulgences. For more modern evidence on the religious cloak of the Court, see Jeff Shesol on Supreme Power (2010).

The common thread to Court as abattoir, agriculture, binding and unbinding heaven and Earth, castellation, church, combat, God kings, Lordship, magister, medieval army, millstone, priesthood, “sanctum sanctorum”, scholastic corporation, theatre, tournament, and warhorse is the term “seigniorial economy” related to a social domination network (e.g., a partisan privilegium). Here are the categorization processes behind the root of all evil in the intergroup relations (Oates 2003) constituting Aristotelian legal apartheid.

5.5 Sacred Geometry

Sacred Geometry (Lawlor 1982); Sacred Geometry (Lundy 2001); and Sacred Geometry (Skinner 2006) take us into the hidden mindset and order of contemporary High Court Judicial philosophy and practice. Sacred geometry engineered the Court as a sacred space, a sacred space based on Aristotelian Mechanics, a metaphor for universal order.

In *Mimetic Morphs 1* (Harnett 2011) we introduced the notion of Institutional Meiosis demonstrating by binary pairs how the secular Judiciary separated from the Catholic Church over a period of 300 years but retained all Church functional and structural properties intact down to the colour

of clothing. Thus, not only is the contemporary secular Judiciary completely theological in function, origin, and structure but it is also completely the product of a sacred geometry. In other words, the current Court Society is a sacred geometry concept, instantiation, institution, instrument, notion, and power sublimated and surviving at the core of the Modern Legislative State.

Eminent Domain, Ius Malectractandi, Oral Tradition, Plenipotentiary, Privilegium, Seigneurial Economy, Seigneurial Lordship, Scholastic “Quaestio Disputata”, Trivium, and Ultra Vires constitute a bundle of Medieval Epoch collective notions maintaining the legacy left over from the Donation of Constantine fraud exposed by Lorenzo Valla.

The bundle of Medieval Epoch notions listed above can all be found in contemporary Judicial Notions, e.g., New Zealand Supreme Court 70, New Zealand Law Commission (Mimetic Morphs 4), notions listed in ‘On Ecclesiastical Power: A Medieval Theory of World Government’ written so coherently by Giles of Rome in 1300. As if this is not bad enough, the current Court Society is not only the direct and living product of the celestial machinery of the Twelfth Century but it also practices professionally the product machinery of the Twelfth Century, e.g., Scholastic “Quaestio Disputata”, Scholastic Commentary, Scholastic Trivium, Scholastic tournaments. Finally, the powerful mono God of the Western theological epistemology and the infallible one spokesman of the Papal Church have been replaced in the current Court Society by multitudes of infallible mini-Gods, i.e., every Judge is a God with Eminent Domain and plenipotentiary power but a God employing Latin Scholastic modes such as Latin maxims and Latin terminism.

What one got in the Archaic Greek Courts of Hesiod or what the citizens of Plataea received from the Spartan Judges can be found surviving today as a living tradition in any Court located in the Modern world. Being sub-Magna Carta, sub-Reformation, sub-Renaissance; sub-Science, and sub-Modern, such Gods are extremely primitive artifacts, throwbacks representing a cul de sac, dead end, and one way street in social evolution.

5.6 Scholastic Domination Networks

In the Western legal system, magistrates, as well as the Mafia, arose in Sicily after the tyrants Gelon and Heiron (Circa 485 BC) were deposed by a democratic uprising. Here we find Corax, the first lawyer and his apparently lost “Rhetorike Techne”. Since then, this ‘Party Gang Species’ (Mimetic Morphs 2) has evolved to become a global dulocracy, a global organized criminal enterprise, and a global terrorist network.

The divine armour, divine hotline, divine licence, and divine machinery of the “sanctum sanctorum” Judiciary, like the German idealistic Kantian Rational-Legal found in the Agatha Christie genre, are a collective and unexamined delusional hoax. Mimetic Morphs 4 suggested that the judicial social domination network (‘Party Gang Species’) - emerging as a wave in space

time out of cannibal, farmer, and God king holding in one hand the knife of sacrifice and in the second hand the divine sword - was driven by a chemical substrate common to chimpanzees and crows (Mimetic Morphs 2).

The 2013 Nobel peace prize rewarded the importance of global institutions tackling chemical warfare. Mimetic Morphs has come to focus on the original chemical warfare, the legal methodology of the Court Society. A social domination network has a distinctive neurological signature. As the poet Jonathan Swift (1667-1745) wrote in *The Lady's Dressing Room* about Celia, the Court, like Celia, possesses human bodily functions. Thus, despite their rhetorical cloaking, social domination networks can no longer hide their internal brain chemistry.

5.6.1 The Judicial Brain Wave

A Judge is nothing more than old dogma embedded within a defunct, obsolete, and superseded sacred geometry, a standing wave of praxis, rhetoric, and a social domination network. Therefore, we can dispense with the Jungian archetype Judge and just retain the Jungian archetype judicial brain in our tesseract machine. This is not difficult because we can reverse engineer the architecture of the judicial brain from reliable data sources.

Throwing away all judges and extracting just one judicial brain from the noisy signal of history is a great reduction and broad simplification of the judicial brain wave. Now, even through their bodies have long disappeared dispersing into dust, not even the long gone Judges of the Roman Courts, nor the classical Greek Courts, nor the archaic Greek Courts, nor the Sumerian Courts can escape having their brain chemistry analyzed as a single data wave package. This reduction to one judicial brain wave of data is a significant step forward for it doesn't matter whether the Judge thought in Sumerian, or Akkadian, or Babylonian, or ancient Greek, or Hebrew, or Latin or works within any legal system, i.e., Chinese, English, Japanese, or Russian: all are a neurological signal of a sacred geometry practising the same old dogma on the wrong side of history.

5.6.2 A Gold Card Judicial Brain

Working directly from the horse's mouth, so to speak, we can build a cognitive map of the Jungian archetype judicial brain from a global brand name revered in the Western legal system, the British legal system, backed by the Corruption Perceptions Index (CPI) of Transparency International and the World of Justice Project Rule of Law Index. Lord Justice Leveson - Chairman of the Sentencing Council in England and responsible for criminal sentencing policy in England and Wales; New Zealand 2012 Law Commissioners 2012; and the New Zealand 2005 Supreme Court provide our source code from which we can reverse engineer the judicial brain wave back to Gilgamesh of Uruk.

Lord Justice Leveson, addressing the 7 December 2012 ‘Privacy in the 21st Century’ symposium held at the Sydney University of Technology’s Communications Law Centre conference, said: (1) “Judges do not enter into discussion about judgments they have given; (2) do not respond to comment; and (3) do not seek to correct error.

In NZSC 70, New Zealand Chief Justice Sian Elias, and colleagues, said: (1) “Litigation is not susceptible to scientific laws and measurements” (52); and (2) judicial processes cause “adverse consequences, disadvantages, economic losses, trauma, no compensation, suspension of human rights, and trauma (22, 33, 36, 37, 74).

And in Chapter Two of the 2012 New Zealand Law Commission “Review of the Judicature Act 1908: towards a Consolidated Courts Act”, we find NZ Courts disposing of 250,000 cases a year. The selection of the term “disposing” informs us that the Law Commissioners are using the part of the human brain that objectifies, i.e., does not treat people as humans. And, from the same Chapter, we find at 2.21 and 2.22 Judges have “inherent” jurisdiction; a residual source of powers; “ultra vires”; and “virtually unlimited jurisdiction in civil cases”, i.e., a blank cheque. In other words, Judges are not employing any Rule-based part of the brain.

5.6.3 Eight Key Vectors of the Archetypal Judicial Brain

We, are now, therefore, able to isolate eight key vectors of the judicial brain wave.

- (1) Causing “adverse consequences, disadvantages, economic losses, trauma, no compensation, suspension of human rights, and trauma” (Ius Malectrandi);
- (2) Disposing of people (Gods and Sociopaths);
- (3) No correction of error (Infallibility);
- (4) No discussion about judgments (Infallibility);
- (5) No measurement (Gods, Not Rule-based, Scientific Illiterates);
- (6) No response to comment (Gods);
- (7) No science (Gods);
- (8) “ultra vires” (Eminent Domain, virtually unlimited jurisdiction).

First, we can observe from the eight key judicial vectors that Leveson, Elias, and Hammond are expressing not only personality disorders common to dictators, psychopaths, and sociopaths (Noll & Scherrer 2011; Robertson 2012) but also the personality disorders common to dominant people, shamanism, and social domination networks (Mimetic Morphs 4). We can also observe from integrating our eight key vectors from a Saussurean synchronic system into a Saussurean diachronic system that Lord Justice Leveson, Zealand Chief Justice Sian Elias, and Law Commission, President Hon Sir Grant Hammond are echoing collective notions and old dogma taken directly from the Medieval Epoch, e.g., (1) ‘On Ecclesiastical Power’ (Giles of Rome 1300); (2) the

dismantling of the Knights Templar Order by Phillip IV of France (1300-1314).

5.6.4 The Archetypal Judicial Brain In Motion

Engagement in judicial behavior, i.e., domination and harm, leads internally to changes in brain chemistry, e.g., increased adrenalin, dopamine, and testosterone, a feedback system which leads individually to anti-social psychopathic behavior and in a social domination networks to “group derangement” (Irving Janis, 1972). Thus, rather than employing “divine machinery” in combination with the Kantian legal rational, the judicial brain is activating lower brain activities more akin to “demonic machinery”. It is not surprising, therefore, Goliard observers of the Papal Reforms introduced by Pope Gregory VII concluded introduction of the judicial system to be proof of ‘diabolic millennial triumph’.

With measurement, rules, and science playing no part in litigation, except as rhetorical cloaking, we can also remove border cells, grid cells, and neighbourhood cells from the judicial brain. This makes the judicial brain a fairly primitive artifact. This conclusion can be triangulated because the judicial brain also lacks empathy. Here is the great divide between the Old World Order and the New World Order. It is manifested by neurological activity with judicial activity being defined by lower brain activity.

5.7. Seigneurial Economies

The deranged group behavior of the Court Society (Party Gang Species’ - Mimetic Morphs 2) is a legacy problem leftover from the Donation of Constantine Fraud (Valla), the product of sacred geometry, the sublimination of Seigneurial Economies surviving as Seigneurial Economies, and the on-going survival of the Scholastic era.

One of the most powerful driving forces of Seigneurial Economies, replacing Order with Disorder (After all, the Cosmos is not stationary), is Allostatic Loading Praxis.

5.7.1 Subliminated Machinery

Mimetic Morphs 3 (Harnett 2012b), Table One - 24 Castle and Court Binary Pairs and Table Three - Abusive Linguistic Tactics in Legal Methodology outlined a few ghost relics of the medieval machinery imprint subliminated in the current infrastructure of the current law society. This medieval machinery is a seigneurial economy.

We commence by briefly discussing three subliminated medieval machines employed by the Modern Court Society, i.e., heat, the press, and waterboarding. Turning up the subliminated heat and pressure places economic, emotional, financial, psychological, social, and time weights on the

victim and just as water boarding keeps the plunging victim under water, sublimated water boarding keeps the victim under pressure for long periods of time. The function of these practices is to dislocate by Allostatic Loading Praxis the hardwired dignity, natural justice, scientific spirit, and will manifested by the parietal and occipital lobes. In other words, Allostatic Loading Praxis is chemical warfare based upon turning the victim's hardwired brain chemistry against the victim.

5.7.2 Abusive Linguistic Systems Revisited

The abusive linguistic systems of the Court society were described in *Mimetic Morphs 3*, e.g., Table Three - Abusive Linguistic Tactics in Legal Methodology (Harnett (2012b)).

U.S. Supreme Court case of *Frazier v. Cupp*, 394 U.S. 731, 1969, is the landmark decision regulating false statements made to a suspect. The Supreme Court ruled that use of trickery and deceit can be permissible, i.e., “The sharp razor of deceit” (Psalms 52: 2), and since 1969 courts have upheld countless confessions even though the investigator lied to the suspect during an interview or interrogation. A 1993 case drew a clear distinction between intrinsic lies (dealing with the current investigation) and extrinsic lies (relating to legal issues or the court system) with the former acceptable, the latter not.

Investigative interviewing and interrogation techniques are major weapons in the legal toolkit. For instance, in 1994 the United States Supreme Court referenced the textbook *Criminal Interrogation and Confessions* (Fifth Edition, Inbau, Reid, Buckley, & Jayne 2011) re their decision in the case *Stansbury v. California*. However, much of the Reid Technique involves deception through duplicity and pretense to one degree or another.

The downside to this oral attack methodology is that exposure to deception, duplicity, and pretense triggers bad chemicals in the brain which leads to the victim agreeing to anything to bring to an end the ill effects generated by exposure to deception, duplicity, and pretense. In extreme cases, victims of linguistic abuse, i.e., deception, duplicity, and pretense, will be thrown into compulsive suicide attempts as the brain struggles to save itself from the crippling flood of bad chemistry such as adrenalin and cortisol caused by an internal chemical thermostat being destabilized by systemic dishonesty. See also, *Advanced Interviewing Techniques: Proven Strategies for Law Enforcement, Military, and Security Personnel* (Schafer & Navarro 2010). Inbau et al. (2011) and Schafer et al. (2010) are predicated on Neo-Kantian Reason but work like *Toxoplasma gondii*.

In addition to officially sanctioned deception, lies, and trickery, there is the matter of coercion and torture. During the 43rd USA presidency (2001-2009), lawyers in the USA Justice Department actively encouraged torture, e.g., John Yoo, Jay Bybee, and John Rizzo in their development of the Torture Memorandums, as so too did Columbia Law Professor Philip Bobbit in ‘Terror and Consent: The wars for the 21st Century’, where he advocated “Extreme Measures of Coercion”;

Harvard Law Professor Alan Dershowwitz, who on his 2009 website advocated “Torture Warrants” from the Court with Supreme Court Judges over-ruling international legal prohibitions against torture; and Reul Marc Gerecht, FOUNDATION FOR THE DEFENCE OF THE DEMOCRACIES, who recommended legalized torture by the West in order to constrain Islamic Holy Warriors.

Philip Bobbit, Jay Bybee, Alan Dershowwitz, Reul Marc Gerecht, John Rizzo, and John Yoo provide six Modern examples demonstrating not only direct connections to Medieval seigneurial mind-sets during the first decade of the third millennium CE but also to direct applications of initiating internalized chemical warfare against the victim.

5.7.3 Victim Health

The victims of allostatic loading praxis by social domination networks (legal apartheid based on Aristotelian Mechanics, i.e., the invisible gorilla problem (a Galapagos Syndrome from the wrong side of history), experience numerous health problems.

Research has shown that targets of abusive linguistic systems, i.e., the dark business of the Court, affect cortisol levels and metabolism, decrease the immune system, and contribute to depression, heart disease, other inflammatory diseases, and suicide. We do not bother to cover economic damage created by judicial process. See *The House of Nucingen* (Balzac 1838) and *Lost Illusions* (Balzac 1837) to learn how in their seigneurial economy judges and lawyers dig ditches of debt for their victims.

Psychological stress, negative emotions and decreased social contact are inevitable by-products of becoming caught up in judicial processes. The judicial and legal modus operandi, arising from lower brain activities, is chemical neurotoxin warfare against the Human. A battery of intentional negative impacts, e.g., being exposed to Court cheating, deception, fraud, lies, powerlessness, stimulates the automatic nervous system into overdrive, thereby, overwhelming coping mechanisms. Verbal torment rewards the tormentor with testosterone shots while plunging the tormented into a destabilized chemical regime leading to acute and permanent health problems. In other words, a barrage of negative impacts inflicted by the Court Society causes a direct biological link to permanent physiological changes and ill health. These health problems can include alcohol consumption increase; arteries hardening; blood pressure; chronic anxiety; cortisol elevation; depression; epinephrine increase; fatigue; insomnia; heart disease; immune deficiency; inflammation; loneliness; mortality increase; and suicide. Prolonged court cases are worse for health than obesity, physical inactivity, or smoking cigarettes.

5.7.4 The Court Model For Causing Allostatic Loading

The US President Obama \$100 million brain science initiative launched in April 2013 may create

real-time traffic maps of the harm done to citizens by the Court society.

Based on a thousand year history of experimentation, practices, scripts, and templates, the route to Court-induced stress is straightforward: (1) Increase alienation, isolation, marginalization; (2) Increase stressors; (3) Increase helplessness, and powerlessness; activate physiological response; (5) Induce insomnia and bad dreams (Ibid.). Here is what Plato meant by “magical poisoning” (Republic), i.e., allostatic loading.

Because the human brain has evolved to be good, just, scientific, and technological, the flouting of the Rule of Law by the monopoly holders is effective for allostatic loading.

“You cannot advance the meme ‘justice’, then, through the meme ‘totalitarian behavior including torture. The propagation of memes requires adherence to the cultural values inherent within them. Which is to say: The ends cannot justify the memes” (Cacioppo & Patrick 2008: 209).

The most effective practice for increasing allostatic load is a direct attack on the higher structures of the Modern brain, i.e., the grid system, occipital lobes, parietal lobes. Legal methodology begins by disturbing, interfering with, or upsetting human homeostasis so that the allostatic system becomes activated in compensation. Next, judges and lawyers increase the allostatic load, thereby, pushing the autonomic nervous system out of synchronization. Now the victim is forced into “passive coping” and TPR (Total Peripheral Resistance). This Court-induced stress creates an “emotional Gulag” which has a permanent social biochemical effect upon human health right down to cellular and DNA levels. Such “wear and tear” effects include atherosclerosis, cardiovascular and carotid artery harm, endocrine harm, immune system depression, etc. (See Chapter Six in Cacioppo & Patrick 2008). Particularly effective are obvious, open, and self-evident, deception, discrimination, dissembling, dishonesty, and duplicity by barristers and judges.

This is equivalent to Gaius Verres, Governor of Sicily, crucifying Gavius, a Roma citizen, with a view of Italy. For across the narrow strait lay the land of law and order, a land out of reach. Cicero records that Verres joked, “Let him die where justice and freedom can be seen with his eyes” (Against Verres (II, 5 in On Government P. 95) except, in our case, the higher brain is the land of law and order and the lower brain is legal methodology.

5.7.5 The Social Triune Brain in Evolution

The Triune Brain in Evolution (McLean 1990) and the lower, middle, and higher evolutionary organization of the nervous system proposed by John Hughlings Jackson (1835-1911) provide a three level mimetic model for the Social Triune Brain in evolution.

The evolutionary agenda of the Court is not that of the higher levels of legislative nation or

civilization, education, people, planet, society, and science. For, in the Court evolutionary agenda to maintain domination, lordship, and power, extraction of as much resources as possible from the food source so as to feed the supporting retainers of bailiffs, barristers, law firms, registrars, and sheriffs is the priority. Thus, barristers peck victims to death with impunity while judges look placidly on (The Republic, Plato; Politics, Aristotle). And, arising in a primitive environment during the infancy of the human race, the Court Society remains aggressive, anecdotal, coercive, impressionable, irrational, naive, and sophisticated opinion (See Chapter Ten in Cacioppo & Patrick 2008).

By contrast, the legislative nation and civilization, education, people, planet, society, and science are layered upgrades added on top of this lower judicial brain. It is very important to grasp that the layered upgrades are neither downloads nor overwrites. Once this is understood, i.e., maturation is upstairs, not downstairs, then, it can be plainly seen how and why legislature and scientific literacy can have no effect upon the judicial brain.

5.8 Citizens of Uruk

In the Epic of Gilgamesh, the first text of the West, the Citizens of Uruk mutter, lament, and observe that their Judge, the God-King Gilgamesh and first of the Annunaki, abuses power, behaves strangely, does not obey geometry, and is supreme over the people (Chapter 1). In our 4D tesseract machine, these four meme tuples bind -like graphene paper - the brain of the God-King Gilgamesh together with the brains of Lord Leveson, the NZ 2012 Law Commissioners, and the NZ 2006 Supreme Court. No change has occurred in judicial neurological behavior since the God-King Gilgamesh. There is only one judge, the God-King Gilgamesh, manifested by the same neurological activity with Judges constituting an arrested, frozen, and retarded lower brain activity practising chemical neurotoxin warfare against all the citizens of Uruk.

5.9 Hebert Spencer and Negative Energy

In his July 1853 essay OVER-LEGALIZATION published in The Westminster Review, Herbert Spencer described legal practice in nineteenth century England as “Negative Energy”. “Negative Energy” sums up exactly the phenomenon Mimetic Morphs 1 - 5 has been parameterizing, i.e., legal apartheid practised by a social domination network protecting their seigniorial economy within an Aristotelian mechanics framework. We have located Spencer’s “Negative Energy” first in an ancient platform known as the Court Society, second in lower brain activities, and third in drug overdoses of adrenalin, dopamine, and testosterone driven within a closed loop neurological reward system.

5.10 The Schlafli Spencer Hypercube of Negative Energy

Can we combine Schlafli (1850), Spencer (1850), and the God-King Gilgamesh into one geometric concept? Yes we can. Integrating the eight key vectors provided by Lord Justice Leveson, the four New Zealand Law Commissioners, and the New Zealand Supreme Court of Chief Justice Sian Elias into the coordinate system of one Saussurean system, i.e., a Saussurean vector space constructed as a cube, we can observe with accountability, credibility, impartiality, independence, and transparency that a complete judicial disconnect exists with the higher order brain functions located in the parietal and occipital lobes e.g., (1) behavioral inhibition, (2) goodness, (3) justice, (4) measurements, (5) numbers, (6) ordering, (7) scientific laws, and (8) self-discipline (Mimetic Morphs 4). This judicial tesseract, like a cuboid Russian doll, can be further cubed by being integrated with eight key vectors of anti-social psychopathic behavior, e.g., (1) abstract, aloofness, insular, self-interested; (2) Infallible, Invincible; (3) conform to received wisdom; (4) filter out detail, information, and messy realities; (5) make snap judgments; (6) perchance for destruction (7) prefer stereotypes and templates; and (8) reiterate reckless behavior (Mimetic Morphs 4).

This triple cuboid, built by projective geometry from Schlafli symbols, traces out the geometric topological network of the judicial brain. However, this polytope, actually a tripe cube constructed from 24 tuples, is a hypercube constraining the Negative Energy well detailed by Herbert Spencer in his July 1853 essay OVER-LEGALIZATION.

Thus, the self-similarity of praxis between Gilgamesh, Gregory VII's Court Reforms, Spencer's Victorian England, Lord Leveson, the NZ 2012 Law Commissioners, and the NZ 2006 Supreme Court enables us to identify the judicial chemical neurotoxin warfare against all the citizens of Uruk as the product of a NEGATIVE FRACTAL LATTICE.

5.11 The Schlafli Saussure Hypercube Projector

Projective geometry enables cinema graphic techniques to be applied to linguistic systems. See 20 June 1911 lecture by Saussure in the Constantin Cahiers on the "mirage that is projected by the evolutionary fact on to the synchronic fact" (Komatsu & Harris 1993: 121 - 125). By staying with Saussure in his time tabulation from the first semester and by refusing to follow Saussure into the static synchronic snapshot of his second semester, because the diachronic and synchronic facts are "not mutually exclusive", i.e., hybrid noun and verb, we can develop the Schlafli Saussure Hypercube Projector.

The Schlafli Saussure Hypercube Projector is a flipbook. As the tesseract unfolds in cross sections, e.g., climbing or descending a 4D staircase, we are taken on a visual tour of the judicial brain wave denuded of its mirrors, rhetorical cloaking, and smoke screens with the tuple ladders of Mimetic Morphs 1-4 providing the architecture of the flipbook.

5.12 The Global Situation

Since the 1950s there has been an increase in the ratio of suicide; an increase in internally displaced persons and land seizures worldwide (2006 the UN Special Rapporteur Miloon Kothari speaking from Geneva on adequate housing as a component of the right to an adequate standard of living); and an increase in regulatory breakdown (Coglianese 2012).

Could these phenomena be connected? Yes they could be by The Global Expansion of Judicial Power (Tate & Vallinder 1995); The Grabbing Hand: Government Pathologies and Their Cures (Shleifer & Vishny 1998); Governing with Judges: Constitutional Politics In Europe (Stone Sweet 2000); The Cloaking of Power: Montesquieu, Blackstone, and the Rise of Judicial Activism (Carrese 2003); Towards Juristocracy (Hirschel 2004); Appointing Judges In an Age of Judicial Power. Critical Perspectives From Around the World (Malleon 2007); Shadow Elite: How the World's New Power Brokers Undermine Democracy, Government, and the Free Market (Wedel 2009); and Faces of State Terrorism (Westra 2012). The modern world has been usurped by a juristocracy.

The global situation is now the same as when Solon introduced the tripartite system of aristocracy, democracy, and oligarchy to Athens. In this ground zero, democrats vote at the ballot box and then aristocrats (lawyers) and oligarchs (Judges) take over the reins of power, i.e., juristocracy. Democratic forces, on the outside looking in, are rendered, by a dulocracy, powerless reduced to a bit role, i.e., decoration, ornamentation.

Judicial activism, regulatory breakdown, and regulatory capture by the Court Society constitute a systemic global phenomenon, i.e., dulocracy (juristocracy). One of the most famous dulocratic takeovers in history was by the Janissaries of the nineteenth century Ottoman Empire. In 1826 Mahmud II had the entire corps of Janissaries killed by burning down their barracks with them inside. This wholesale destruction enabled reform along Modern European lines (Fukuyama 2011: 191).

5.13 Rethinking the Regulatory Framework on Law Management

With one foot firmly stuck deep in the theological technology of the Medieval Epoch, the Modern Legislative State is half-born. In this legal apartheid state managed by shadow elites, the Court Society is an anachronistic religious monopoly whose shelf life has expired. The way forward is a function shift flattening the hierarchy with no backwards compatibility. The choice is between full replacement or a hybrid system.

We start from the premise that the parameters of the standing wave of law management could be completely different. For instance, judicial governance is driven by lower brain activities

dedicated to violence and adrenalin, dopamine, and testosterone addiction triggers framed within a sacred geometry. The citizens of Uruk could reset the parameters of the standing wave within the framework of a scientific geometry to enhance the occipital and parietal lobes, wherein higher order brain activities take place re behavioral inhibition, goodness, justice, numbers, and self-discipline.

In function shifting beyond judicial chemical neurotoxin warfare against the occipital and parietal lobes, beyond the group derangement of legal apartheid, and beyond the “Negative Energy” of a NEGATIVE FRACTAL LATTICE, polarity reversals are required. In making a complete field reversal, e.g., closing down institutions and professions practising “Sophistical Opinions” (Disputatio, Inventio, Litigo), which Marsilius of Padua warned in *Defensor pacis* (1323) would bring misery to all corners of the globe, towards redefining Humanity as a Born Good Scientist and supporting institutions that encourage parietal and occipital lobe development are a first step.

Smart people do not make smart documents. Smart individuals make smart documents and smart documents make smart people.

In the function shift towards the occipital and parietal lobes, located millions of evolutionary years away from the Judicial brain, the computational can be handled by applications, the random can be handled by the Casino Court, and the sociological can be handled by civil NGOS. Thus, we make the function shift from negative to positive energy vectors, i.e., a POSITIVE FRACTAL LATTICE

One great untapped resource for law management in the default positive society is the slime mold *Physarum polycephalum* which can yield reasonable solutions to combinatorial optimization problems (Nagasaki 2000; Tero 2010). Lacking both a brain and a central nervous system, *Physarum polycephalum* is far smarter than any judge, lawyer, or law professor, and its robust network performance is far superior to the social domination network of the Court Society. Insertion of *Physarum polycephalum* into the core of law management would not only reduce argumentation but also be immensely cost-reductive. [However, even *Physarum polycephalum*, when placed under stress conditions, is more likely to make costly errors in decision-making, a phenomenon known as Speed-accuracy trade-offs (SATs), (Latty & Beekman 2011).]

By turning the world upside down to reset law management, we have provided evidence that it is the Court Society and its *Ius Malectrandi* that is sub-human, not the human.

5.14 Looking Backwards

The architecture of the data tesseract is a 4D spreadsheet. By switching from the Cantor Dust geometry of lexical chaos in Saussure’s 29 November 1910 tesseract to institution (Whitney 1827-

1894; Buchanan 1919-2013) and in making the genre shift from the Saussure's synchronic plane to contagion, isoglossematic bands, the 'Time Column, and linguistic waves, we have been able to establish broad uplink and downlinks within the data tesseract between the brain, chemistry, genre, habits and the institution of judiciary.

Binning, boxing, indexing, stacking, tagging, tiling, tracing, tracking, and tupling, we have built binary pair, mimetic, tuple ladders, i.e., stacks, making it apparent that humanity's choice at these millennial crossroads is between the civilized higher brain activities of the Citizens of Uruk or the backward lower brain activities of the Court Society, Judges, and lawyers.

Cutting windows into the judicial brain wave, our binary pair, mimetic, tuple ladders make it obvious Judges have trialed their technique for five thousand years. In brief, their technique targets the neural circuits by induced trauma, i.e., using collateral damage to blast holes in people's confidence, emotions, families, friendships, finances, health, possessions, relationships, and social networks with their main motivation being coercion, domination, and tyranny and the main weapon in their toolbox of tricks being blatant disregard for the Rule of Law, the second weapon contempt, and the third weapon deceit.

Few people can withstand the flood of toxic chemicals unleashed by a close encounter with judicial methodology while the Judges, for their part, are rewarded neurologically with addictive hits of adrenalin, dopamine, and testosterone.

Sacred geometries are neurologically established and can be observed operating both in chimpanzee culture and crow culture. Crow culture is the mainframe for the Court society with the bible advocating to imitate the crow; the first named and paid lawyer being Corax the Crow (Circa 450 BCE), who wrote the Rhetorike Techne, the first legal textbook, which advanced "word wizardry" (Plato, i.e., Gorgias, Phaedrus) as the methodology for court cases; and lawyers still wear the satin black of the crow to demonstrate their totemic cohesion with the crow tribe.

Upon crow culture is layered Church structure. The Church cloned tuples are so geometrically parallel that the one difference is easily discernable, the Church has one God who is not man while the Court has many Gods who are privileged men. By this data tesseract window we can observe the Court contours to be a much more ancient, backward, and primitive variant of the Church genre, habitus, meme, praxis. Invisible synchronically, the tangled time braids leap out of the meme tuple tables in 3D.

While Kant was semi-correct to assert judgment was the central faculty of the human mind he was in the wrong ballpark to conclude that his cognitive faculty was the place of higher brain activities. Kant's centrality thesis re "Judgment" is only central in the sense of being cruder, earlier, deeper, lower, and more primitive. "Judgment" cannot be a cognitive "capacity" (Fahigkeit)

because “litigation is not susceptible to measurement and science” (NZ Supreme Court 70, 51).

“Judgment” is not the joint product of all of the other cognitive faculties operating coherently and systematically together under a single higher-order unity of rational self-consciousness but instead it is a downshift to a darker, deeper stump of the human brain. Crude and primitive, judgment is the exclusion of the other cognitive faculties which are evolutionary improved overlays and overwrites.

Interestingly, this conclusion of regression can be also triangulated from child developmental psychology for the Court practices provided to us by NZ’s Law Lords, Supreme Court, and England’s Lord Leveson demonstrate the Gold Card Judicial Brain to have the mental age of a 1.5 human child (Gopnik, Meltzoff, & Kuhl 1999).

5.15 Review

By stacking meme tuples in the higher-dimensional spaces of our 4D Cuboid Projector, the rhetorical cloaking surrounding the “sanctum sanctorum” institution of the Court embedded as a standing wave in our ten thousand year mimetic mountain has been hacked away. Perhaps, rather like the 1895 “L’arrivée d’un train en gare de La Ciotat” that allegedly caused fear, panic, and terror at the first showing (See Martin Scorsese’s 2011 Hugo), our denuded kinetic judicial brain wave travelling in the time column of Mimetic Mountain as a cognitively dysfunctional and maladaptive tsunami of social contagion may cause panic.

The Western legal system has collapsed with Judicial activism becoming the global stealth default dulocracy. Based upon a medieval theory of world governance and derived from sacred geometry, judicial power is a cloned meiosis of ecclesiastical power, i.e., a theological train wreck. Ancient Judaism, Jeremiah 1:10, priesthood, and the supernatural reformatted by Popes Gelasius, Gregory VII, Innocent III, and Boniface VIII and embedded in Aristotelian mechanics; the Constantine Donation; Medieval Latin grammar and proverbs; Quaestio Disputata; the Scholastic Trivium; and Sophistical Opinion - despite USA Chief Justice Roberts administering the oath of office to President Barack Obama - do not provide a practical default platform for world governance.

Where “The past is not dead, in fact, it’s not even past” (William Faulkner 1897 - 1962), the medieval theory of world governance - our Invisible Gorilla - is the group derangement of a ‘Party Gang Species’ (Mimetic Morphs 2). With its Galapagos Syndrome genre providing a rhetorical cloak made out of sixteen threads of worn out dogma from the ‘Golden Age’: (1) Aristotelian Mechanics; (2) Divine Right; (3) Eminent Domain; (4) Exorcism; (5) Infallibility; (6) “inherent” jurisdiction; (7) “ius malectrandi”; (8) Judge-made Law (Judicial Activism); (9) Plenipotentiary Powers; (10) Privilegium; (11) Sacred Geometry; (12) Scholasticism; (13) Trivium; (14) two-law two-sword system; (15) “ultra vires”; and (16) unlimited jurisdiction, the legal profession constitutes a cul de sac in history and an evolutionary mistake for the human species.

Cloned from the theological, going backwards in brain evolution, locked into the mental age of a 1.5 year old child, and retaining the unexamined obsolete playbook dogma from the wrong side of history, the Court society is a NEGATIVE FRACTAL LATTICE engaged in chemical neurotoxin warfare against hardwired neurological goodness and science; the primary driver behind global regulatory breakdown; and the greatest threat facing civilization, humanity, the Modern Legislative State, peace, and the species.

Neither born from original sin, nor a natural-born criminal, nor expelled from some celestial garden, nor a sub-human to be disposed of by seigneurial Storm Lords from their “sanctum sanctorum” with lightning bolts, the human is born hardwired in the Brownian Hypercube to be a good natural scientist. Accuracy, geometry, honesty, navigation, and truth reside at the core of human evolution. An array of chemicals such as Cortisol helps keep humans aligned with their mammalian neurological functional structure.

5.16 Summary

In resetting thinking about the character of the Court, Saussure’s data tesseract, like MRI, sonar, and X-Rays, has provided augmented reality glasses to peer below the surface of synchronic linguistic systems. With these augmented reality glasses focused on the time column instead of on the synchronic plane, we have scooped - as no forensic anthropologist has scooped before - into the hardboiled “votaries of an obsolete arteriosclerotic divinity” (Grafton 1994: 2), i.e., the Court Society, to pull out toxic ladders of meme tuples from the standing linguistic wave of social contagion, samples demonstrating within the NEGATIVE FRACTAL LATTICE self similarity of action, behavior, and conduct across 10,000 years. These meme tuple braids reveal within the shell architecture of this stagnant theological regime, the survival of the last God Kings on Earth, the Judiciary and its dark angels, i.e., the last profession practising Aristotelian Mechanics, Scholasticism, Sorcery, and the Trivium. This “sanctum sanctorum” has discovered that Cortisol, which helps keep humans aligned with their hardwired neurological functional structure of Goodness, Justice, Science, and Truth, can be turned against the hardwired human neurological functional structure.

New genres are required for world governance. In the renormalization of law management, replacing the theological Aristotelian Aquinean mindset is a function shift towards a flattened hierarchy without backwards compatibility. The Court with its usurpation of cortisol as a control mechanism is no basis for world governance.

A ghost relic of archaic Greece and Israel, the Court Society cannot be brought up to speed just as a horse is not a suitable platform for launching space probes and just as lower brain activities are not higher brain activities. Instead, the legacy of Yahweh Saboeth can only be replaced in the same manner that the automobile industry replaced that of the horse; surgeons replaced

butchers; and Morse code replaced hilltop beacon lights, pigeon post, the pony express, and yodeling. In sending these old monopolies and their relic offices to the wrecking yard, it should be remembered that both Piastratus, when he broke up the great estates in Athens, and Henry VIII, when he broke up the thousand year English monasteries, pooled elite assets for the public good.

5.17 Conclusion

Mimetic Morphs has found itself ‘travelling in the company of a group of heroic humanists forced to wipe the fog from a vast window behind which appears the ancient world order as it really’ (Mantega, cited in Grafton 1991: 33) is in the Modern world, ‘yesterday’s men’ out of phase, synch, and tune with the Renaissance, Protestant Reformation, and the Scientific Revolution. As Barthes put it in *The Semiotic Challenge* (1977), the Modern World is incredibly full of old rhetoric, i.e., the tyranny of dead ideas.

By binning, layering, tiling, and tupling the ‘astrologi hallucinati’ leftover from the Aquinean synthesis in the relational databank of the data tesseract, the living tradition of the Annunaki (human Gods), a Medieval kingdom structured by a Scholastic Corporation, the shells of Aristotelian mechanics, and the Trivium surviving at the core of the Modern Legislative State hidden by Saussurean synchronic systems over-emphasized by Bally and Sechehaye (1915), has emerged. Using the Saussurean 4D tesseract time column as our filing cabinet, we have stacked the astrologi hallucinati down to the level of brain chemistry. In this Age of Big Data and with the increasingly active and important role of neurobiology in advancing understanding of the functioning of the brain and the nervous system - a direction that seems destined for dramatic expansion in the coming decades -our proposals of the judicial brain wave and meme tuple braids may have a deep future.

It is not every day that one finds one social group employing semiotics as a weapon against the hardwired higher brain to enhance their own chemical addictions in the lower brain. In this war of two brain worlds, the Court society wages chemical warfare upon the Citizens of Uruk in order to maintain and sustain their privilegium.

Natural law theory began to collapse following the Protestant Reformation, Copernicus, the new stars of 1572 and 1604, the great comet of 1577, and the 1610 discovery of the four moons of Jupiter but everywhere still the bedrock of world governance remained based on the sacred geometry of natural law praxis. The typology of the Medieval Epoch has gone but the professions (accumulated inertia) produced by that subliminated typology remain in place as accumulated dangerous historical baggage.

In lifting the hood upon this dangerous historical baggage, we have removed dome upon dome from the shell game of the last of the Aristotelian playbooks surviving in the Modern Legislative

State. Convinced by their astrologi hallucinati they are the centre of the universe, this charlatan community made up of advocates, attorney generals, bailiffs, barristers, bench, Court, judges, law professors, lawyers, magistrates, prosecutors, registrars, and sheriffs lord it over parliaments, parties, politicians, presidents, prime ministers, and the people through practising their Ptolemaic hoax. But a simple digital ‘shrink wrap’ of the whole skeleton of law management demonstrates that they are a period drama, a washed-up profession, product of celestial machinery that has become a museum mindset. The old furniture of the Empyrean Heaven, the Lacedaemonian Constitution, the Natural Law tradition, the partisan privilege, the solid crystalline spheres, Sophistical Opinion, and the Trivium cannot escape the Information Age.

In this function shift away from allostatic loading of the Cortisol thermostat towards a flattened hierarchy without backwards compatibility - flatness located in the higher brain functions manifested by the occipital and parietal lobes and the new compatibility located in a human species no longer bi-parted into a superhuman elite clad in divine armour operating divine machinery on Overlord instructions and a subhuman criminal class born with original sin - we, the new Citizens of Uruk, being the random product of the Brownian Storm Hypercube, are all born both ‘Good’ and ‘Good Scientists’.

In his History of the Peloponnesian War between Athens and Sparta, Thucydides (460-395 BCE), while describing the great sea battle between Athens and the Corinthians writes that “the sea fight...was not remarkable for its science; indeed it was more like a battle on land”. Such is exactly the case with current law management that is not remarkable for its science; indeed it is more like a battle on land with “heavy infantry fighting on “ships remaining stationary”. And, the solution for global legislators today remains exactly that as recommended by Thucydides 2,500 years ago, i.e., science.

5.18 Where to From Here?

Mimetic Morphs 1-5 will be supplemented by three databanks, the first two constituted by a five thousand year corpus of voices, a chorus of consistent complaint and conclusion, and the third constituted by a corpus derived from the order of the new heavens.

5.19 Acknowledgments

One must thank the twelve New Zealand Judges, e.g., Glazebrook; Hammond; Regan; Nicholson; Elias; Faire; Venning; Sargisson; Robinson; Harrison; Lee; Courtney; and Stevens; the twenty New Zealand Barristers and Solicitors, e.g., Akel, Bartlett, Blue, Carr, Casey, Clapham, Cox, Cunningham, Curtis, Dalkie, Heard, Dixon (Kirby), Joyce, Lloyd, Nabney, O’Shea, Parlane, Patterson, Woods, Wilson; the nine Law firms of Brookfields; Burtons; Clendons; Litigation Group; Marshall, Curtis, & Bird; O’Sheas, Shortland Chambers; and Simpson Grierson; the two

Law Societies Auckland Law Society and Waikato and Bay Of Plenty Law Society, especially Michael Chapman; Andrew Burger; Gareth Heynes; Selwyn Hetherington; Benedict Ryan; Michael Dixon, Duncan Webb; Sally Anne Quigley; Malcolm Ellis; Mary Ollivier, Stephanie McGregor, Suzi Judson, And Saskia Maher; and Court Registrars Tony Mortimer, Nana Matanga, Wendy Bowles, and the Manager Of Higher Courts Andrew Hampton for prodding me with their allostatic loading from Saussurean synchronic systems into diachronic systems. A special thank you is owed to the Judicial Complaints Commissioner Sir David Gascoigne.

Being dragged from the safety and security of the modern national state through the looking glass down into the autonomous medieval kingdom of the Annunaki, where the Rule of Law, like the ground beneath ones feet during an earthquake, is not fixed, reliable, and stable but deadly, private, treacherous, unstable, and viscous, has provided a wealth of data. Two people did not make it through the Annunaki experience of being plunged - like a passenger upon a ducking board - repeatedly into chaos, hardship, and stress, my neighbour Graham Colyn Wratt (1947-2007) and my friend, manager, and tenant Ann Elizabeth Cameron (1963-2008). Tribute is also due to Sue Kelo, whose simultaneous battle against Eminent Domain half a world away from New Zealand has been told in *Little Pink House: A True Story of Defiance and Courage* (Benedict 2009).

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